

**Town of Shandaken  
County of Ulster  
State of New York**

**The Town of Shandaken Town Board conducted a Regular Monthly Meeting on Monday April 4, 2022 – Preceded by a Public Hearing on Short Term Rentals Local Law #2-2022. At 6pm. Shandaken Town Hall. 7209 Rt. 28 Shandaken, NY**

**Call to Order  
Pledge of Allegiance  
Roll Call**

**Members Present**                      **Peter DiSclafani – Supervisor  
Kevin VanBlarcum - Board Member  
Kyle Steen – Board Member  
Elizabeth Kneissl – Board Member  
Robert Drake – Board Member**

**Recording Secretary**                **Joyce Grant - Town Clerk**

**On a Drake/Vanblarcum motion the Town Board unanimously approved the minutes of the previous meeting as submitted by the Town Clerk.**

**Public Notice Posted 3/21/22 - The Town Board of the Town of Shandaken hereby calls for a Public Hearing on the proposed Local Law #2 of 2022, Short Term Rental Law. Purpose of meeting is to hear all comments for or against this action. **Hearing will be held on Monday April 4<sup>th</sup>, 2022 @ 6pm.** Followed by a Public Hearing at 6:30 pm on the Fee Schedule for Local Law #2-22 . Preceding our regular Monthly Town Board Meeting at 7pm. 7209 State Rt. 28, Shandaken NY. Questions may be emailed to [supervisorshandaken@gmail.com](mailto:supervisorshandaken@gmail.com) 845-688-7165.**

**Public Hearing Speakers included: Kerry Henderson, Philip Mones, Miles Parker, Kriston Ryan, Sundal Swaminathan, Anthony Yost, Art Christie, Vivian Welton, Allan Dumas, Hank Williams, James Kopp, Dave Pillard, Linda Byer, Dan Cohen, Jennifer Grimes, Leslie Jenkins, Lindsey Bauer, Hillary Leitner, Liz Appelsen, Roberta Sieburg, Brian Powers, Steven Miron, Josef Srp, Angelo DeCicco, Robert Rusbuldt, Karen Charmin, Molly Holm, Alan Fliegel, Durga Bernhard, Chuck Perez, Amy Ricciardi, Gail Margailles.**

**Public Hearing was closed at 7:30 pm. On a Disclafani/Vanblarcum motion.**



**Town of Shandaken Town Board  
Regular Monthly Meeting Agenda  
Monday, April 4, 2022 – 7pm**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approval of previous T/B Meeting Minutes**
- 5. Supervisor’s Financial Report**
- 6. Communications**
- 7. Committee Reports**
  - a. Ambulance**
  - b. Building/Zoning**
  - c. Police**
  - d. Phoenicia Water**
  - e. Pine Hill Water**

f. **Museum**

**8. Public Comments on Resolutions**

**9. Motions:**

**10. Resolutions:**

**59. Pay All Bills**

**60. Local Law #2-2022 STR – No Environmental Adverse Effects**

**61. Local Law #2-2022 STR – Short Term Rental Law**

**62. Local Law #2-2022 STR – Fee Schedule**

**63. Appoint Conservation Advisory Council Members**

**64. Appoint Town Clerk – Part Time Deputy**

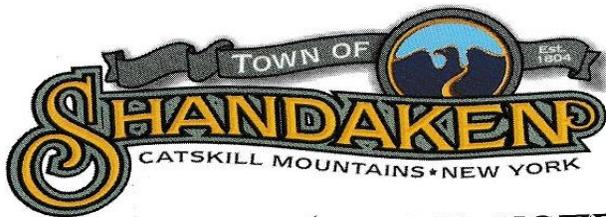
**65. Support 10<sup>th</sup> Annual Women’s Woodstock Cycling Race**

**66. Parkinson’s Awareness Month – Proclamation**

**67. Support of Extension of Catskill Mtn. Scenic Byway**

**11. Open Public Comment**

**Meeting Adjournment -IN MEMORY OF - William ‘Sleepy’ Rizmo – Sally Caldarise –**



## **SUPERVISOR’S NOTES - APRIL 4, 2022**

This month we are looking to pass an STR law that will also include a fee structure. We also will change our building inspector, Donna, to code enforcement officer because we need one and Donna wants to take the classes.

We will also appoint a conservation advisory council and are inviting everyone to join the meetings on the third Monday of the month at 6pm.

We are supporting the woman’s cycling race on May first and. We are also supporting the catskill scenic byway extension from West Hurley to Andes. We are showing support for Parkinson’s awareness month.

### **MOTIONS**

**On a Disclafani/VanBlarcum motion, the Town Board appointed Donna LeMoine as our Code Enforcement Officer.**

**On a Vanblarcum/Drake motion, the Town Board voted to Table resolutions 60, 61 & 62, and called for another Special Meeting – Workshop on the STR Law. To be held on Tuesday April 19<sup>th</sup> at 6pm, Town Hall. This meeting is Open to Public, but not open to Public Comment.**

**Town Clerk Notes – Ulster County services will be here at the Town Hall, when our DMV Bus is here on the First Friday’s of the Month. 10-3:30. Representatives from Office for the Aging – Dept. of Social Services – Veteran Services – Employment & Training, Office of Economic Development.**

**MF Whitney Hose Co. will have an open house on Saturday Sunday April 23/24 11-2pm**

**PHOENICIA WATER – Rick Ricciardella – All lines are running smoothly, but Rick didn’t want to say too much – to jinx it.**



# SHANDAKEN POLICE DEPARTMENT

Post Office Box 134  
 Shandaken, New York 12480  
 845-688-9902 . 845-688-9748(b) . 845-688-5332(f)  
 CHIEF OF POLICE CHAD STOREY chief@shandakenpolice.org

## MARCH 2022 Monthly Report

INCIDENT TYPE	NUMBER
911 Misdia/No Voice/Abandoned	10
Accident PIAA/PDAA	16
Abandoned Vehicle	
Alarm Burglary/Panic/Robbery	6
Animal Complaint/Investigation	1
Assist EMS/Fire	5
Criminal Mischief	2
Disorderly Conduct	2
Encon Violation	
Larceny	3
Community Oriented Policing Project	1
Custody Dispute	
Civil	3
Disabled Vehicle	7
Dispute	3
Domestic Dispute	5
Erratic Vehicle	1
Foot Patrol	1
Fraud/Larceny	1
Mental Health Law	1

INCIDENT TYPE	NUMBER
Harassment	
Local Law	
Lock Out	6
Lost/Missing Person	2
Noise	1
Property Retrieval/Lost/Found	1
Public Service	11
Open Door	
Property Check	469
Road Hazard	1
School Check	11
Shots Fired	
Suspicious Activity	5
Traffic Stop	52
Trespass	1
Vehicle and Traffic Complaint	4
Welfare Check	7
Warrant	1
Total	

Property Checks 469  
 Total w/property checks 640

SUMMONS ISSUED	25
ARRESTS	7



# Town of Shandaken Ambulance Service

**"Committed to Care In the Heart of the Catskills"**

**March 2022 Report**

**TOTAL CALLS RECEIVED - 31**

**MUTUAL AID GIVEN – 3 ( 1- Hunter, 1- Olive, 1- Woodstock )**

**MUTUAL AID RECEIVED – 1 ( Multiple Patient Auto Accident )**

Thankfully, call volume in March decreased a bit from our record breaking January and February. On Wednesday, March 9<sup>th</sup> at around 2:45PM our responders were summoned to an incredibly challenging call involving a 15 passenger bus that was involved in a rollover motor vehicle accident in the area of Golf Course rd. on Route 28. A total of 11 patients were evaluated, with 6 patients transported to hospitals with injuries. As a mass casualty incident of this scale far exceeds the abilities of our own Town Fire Departments, Police, and EMS' ability to mitigate on their lonesome- particularly mid-day on a weekday- a number of agencies were called to this incident to assist in care and transport of the injured in accordance to our pre-planned response criteria with Ulster 911. Many thanks to Woodstock Fire Department Ambulance, Olive First Aid, Hunter Area Ambulance, West Hurley Ambulance, Mobile Life Support, Diaz Ambulance, and Marletown Ambulance- all of which either responded to the scene, provided standby, or offered assistance during this call. It could have been much, much worse.

Our new ambulance is back from its radio installation, and driver training is currently occurring on a daily basis. The final step in placing the ambulance in service once driver training is completed is a New York State Department of Health inspection. This can only occur once all medical equipment has been switched from the ambulance it is replacing. As taking our second ambulance out of service to do this was risky while Belleayre remained open, it is anticipated that this will occur within the next week.

COVID UPDATE- As of 4/2 there are 3 active cases of COVID in the Town of Shandaken. Total cumulative cases in the Town since the beginning of the pandemic have reached 287, with 283 recovered- up nearly 20 from last month. There is only one fatality accounted for in the Town, and hopefully that number doesn't change. There are 134 active cases of COVID in Ulster County- slightly up from March, with cumulative cases in the County reaching 37,830. There are a total of 373 cumulative fatalities since the beginning of the Pandemic in the County, with 37,323 individuals recovered.

Stay safe out there!

*Richard Muellerleite*

Chief of Department, Shandaken Ambulance



( L ) OUR CURRENT AMB ULANCE 625 ( R ) NEW AMBULANCE 635

**RESOLUTION #59-2022**

**OFFERED BY:VANBLARCUM**

**RESOLUTION TO PAY ALL BILLS**

**WHEREAS**, The Department of Audit and Control require Town Boards to sign and inspect all vouchers coming into the town for payment, to number and total amounts from each fund.

**THEREFORE BE IT RESOLVED**, that the Town Board authorize the following vouchers paid:

<b>General</b>	<b>\$ 428,624.60</b>
<b>Highway</b>	<b>168,875.49</b>
<b>Phoenicia Water</b>	<b>10,795.96</b>
<b>Pine Hill Water</b>	<b>52,584.88</b>
<b>Phoenicia Lights</b>	<b>2,794.58</b>
<b>Chichester Lights</b>	<b>197.63</b>
<b>Pine Hill Lights</b>	<b>874.26</b>
	<b>-----</b>
	<b>\$ 664,747.40</b>

**AND MOVES ITS ADOPTION**

Seconded by: KNEISSL

ROLL CALL

AYES                      NAYS

BOARD MEMBER DRAKE                        X                        \_\_\_\_\_

BOARD MEMBER KNEISSL                        X                        \_\_\_\_\_

BOARD MEMBER STEEN                        X                        \_\_\_\_\_

BOARD MEMBER VAN BLARCUM                        X                        \_\_\_\_\_

SUPERVISOR DISCLAFANI                        X                        \_\_\_\_\_

**\*FEBRUARY totals for Water District & Lighting bills are included in this resolution. Bills came in too late to post last month.**

**\*TABLED\* RESOLUTION #60-2022**

**OFFERED BY:**

**RESOLUTION OF THE TOWN BOARD OF THE TOWN OF SHANDAKEN DETERMINING THAT THERE ARE NO ADVERSE IMPACTS ON THE ENVIRONMENT FOR LOCAL LAW #2-2022 SHORT TERM RENTAL LAW**

**WHEREAS**, the Town Board is looking to adopt Local Law #2-2022 – Short Term Rental Law

**WHEREAS**, the possible environmental impacts of the approval of the Short Term Rental Law, have been considered by the Town Board;

**NOW, THEREFORE BE IT RESOLVED**, that the Town Board has determined that the approval of Local Law #2 of 2022, Short Term Rental Law, will not have significant adverse impacts on the environment; and

**BE IT FURTHER RESOLVED**, that the Town Board authorizes the Supervisor to take such further steps as might be necessary to discharge the Board’s responsibility as lead agency for this action including, but not limited to, the issuance of a negative declaration consistent with this resolution.

**AND MOVES ITS ADOPTION**

**\*TABLED\* RESOLUTION #61-2022**

**OFFERED BY:**

**Resolution Local Law 2-2022 Short Term Rental Law**

**WHEREAS**, an introductory Local Law #2 of 2022, entitled “Short-Term Rentals,” was introduced before the Town Board of the Town of Shandaken on March 21, 2022, and upon notice duly published and posted, a public hearing was held on April 4, 2022, before the Town Board, and

**WHEREAS**, public discussion was heard at such hearing concerning the merits and environmental significance of said introductory local law,

BE IT RESOLVED, that the adoption of the introductory Local Law entitled “Short-Term Rentals” is a SEQR Unlisted action and is determined not to have a significant effect on the environment.

BE IT FURTHER RESOLVED, that the introductory Local Law entitled “Short-Term Rentals” of the Town of Shandaken be and hereby is adopted as Local Law # 2 of 2022 of the Town of Shandaken on April 4, 2022.

**\*TABLED\* RESOLUTION #62-2022**

**OFFERED BY:**

**RESOLUTION  
TOWN OF SHANDAKEN TOWN BOARD  
ESTABLISHMENT OF FEES REGARDING SHORT-TERM RENTALS**

WHEREAS, the Town’s Short-Term Rentals Local Law authorizes the Town Board, by resolution, to establish related fees and to amend those fees from time to time.

THEREFORE, IT IS RESOLVED that the following application and license fees are established:

**Short-Term Rentals Fees**

**One-time Application**

\$150 non-refundable

**Annual License**

Primary Owner - 1 bedroom \$400.00

Each additional bedroom: \$200.00

Secondary Owner -1 bedroom: \$500.00

Each additional bedroom: \$250.00

Non-Resident Owner - 1 bedroom: \$600.00

Each additional bedroom: \$300.00

**RESOLUTION #63-2022**

**OFFERED BY: KNEISSL**

**APPOINT CONSERVATION ADVISORY MEMBERS**

**WHERAS**, The Town of Shandaken Town Board, adopted Local Law # 1 of 2022 of the Town of Shandaken on March 7, 2022, to create the Conservation Advisory Council.

**WHEREAS**, under §20 of the Town Law, the Town Board shall designate all appointed officers and employees of the Town;

**THEREFORE BE IT RESOLVED**, that the following personnel be appointed to the Shandaken Town Conservation Advisory Council.

**Bethia Waterman, Bruce Barry, John Micholotti, Robert Cruickshank, Mary Herrmann, Angel Molina, Achia Gindele & Alternates: Michael Cioffi, MJ Reiss.**

**BE IT FURTHER RESOLVED**, The members of the Council, including ex officio members, shall receive no compensation for their services as members thereof but may be reimbursed for reasonable and necessary expenses incurred in the performance of their duties, within the appropriations made available therefor.

**AND MOVES ITS ADOPTION**

**Seconded by: DISCLAFANI**

	ROLL CALL	
	AYES	NAYS
<b>BOARD MEMBER DRAKE</b>	__X__	_____
<b>BOARD MEMBER KNEISSL</b>	__X__	_____
<b>BOARD MEMBER STEEN</b>	__X__	_____
<b>BOARD MEMBER VAN BLARCUM</b>	__X__	_____
<b>SUPERVISOR DISCLAFANI</b>	__X__	_____

**RESOLUTION #64-2022**

**OFFERED BY: DISCLAFANI**

**TOWN CLERK DEPUTY**

**WHEREAS**, under §20 of the Town Law, the Town Board shall designate all appointed officers and employees of the Town;

**THEREFORE BE IT RESOLVED** that the following personnel be hired as Part-Time Deputy Town Clerk – **ANGELA GALINDO** at \$14.00 per hour, 14 hrs. per week. Not to exceed \$9,320.00 for the fiscal year of 2022.

**AND MOVES ITS ADOPTION**

**Seconded by: DRAKE**

	ROLL CALL	
	AYES	NAYS
<b>BOARD MEMBER DRAKE</b>	__X__	_____
<b>BOARD MEMBER KNEISSL</b>	__X__	_____
<b>BOARD MEMBER STEEN</b>	__X__	_____
<b>BOARD MEMBER VAN BLARCUM</b>	__X__	_____
<b>SUPERVISOR DISCLAFANI</b>	__X__	_____

**RESOLUTION #65-2022**

**OFFERED BY: DRAKE**





<b>BOARD MEMBER DRAKE</b>	<u>  X  </u>	_____
<b>BOARD MEMBER KNEISSL</b>	<u>  X  </u>	_____
<b>BOARD MEMBER STEEN</b>	<u>  X  </u>	_____
<b>BOARD MEMBER VAN BLARCUM</b>	<u>  X  </u>	_____
<b>SUPERVISOR DISCLAFANI</b>	<u>  X  </u>	_____

**ALL PERTINENT INFORMATION, HAVING BEEN DISCUSSED, THE TOWN BOARD  
ADJOURNED ON A VANBLARCUM/DRAKE MOTION AT 8:13**

**SIGNED THIS 5<sup>TH</sup> DAY OF APRIL, 2022**

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**JOYCE GRANT – TOWN CLERK**