



Supervisor: (845) 688-7165  
 Police: (845) 688-9902  
 Town Clerk: (845) 688-5004  
 Justice Court: (845) 688-5005  
**Assessor: (845) 688-5003**  
**Assessor Fax: (845) 688-5708**  
 ZBA/ZEO/Planning: (845) 688-5008  
 Highway: (845) 688-9901  
 Fax: (845) 688-2041  
 P.O. Box 134, 7209 Rte. 28, Shandaken, NY 12480

*"The Heart of the Park... Where the Eagle Soars"*

[www.shandaken.us](http://www.shandaken.us)

**Planning Board**  
**Public Hearing**

<b>Date:</b>	February 11 <sup>th</sup> 2026
<b>Time:</b>	6:45
<b>Place:</b>	Main Room, Shandaken Town Hall 7209 Route 28 Shandaken, NY

<b>Name</b>	<b>SBL</b>	<b>Reason</b>
Juliana Roding	25.11-1-22.311	Special Use Permit

1. **Public Hearing Called to Order at \_\_\_\_\_ pm**
2. **Roll Call**

Cliff Rabuffo, Chair	( ) Present	( ) Absent
Sam Spata	( ) Present	( ) Absent
Joanne Kalb	( ) Present	( ) Absent
Vivian Welton	( ) Present	( ) Absent
Juan Rosales	( ) Present	( ) Absent
Chandra Valianti	( ) Present	( ) Absent
Tania Stapleton	( ) Present	( ) Absent
Matthew Frisch alt	( ) Present	( ) Absent

**Quorum of \_\_\_\_\_ members present**



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**Planning Board**  
**Regular Monthly Meeting**

<b>Date:</b>	February 11 <sup>th</sup> 2026
<b>Time:</b>	7:00
<b>Place:</b>	Main Room, Shandaken Town Hall 7209 Route 28 Shandaken, NY

**Agenda**

<b>Name</b>	<b>SBL</b>	<b>Reason</b>
Juliana Roding	25.11-1-22.311	Special Use Permit
Daniel Casey	4.2-1-44	Special Use Permit

- 1. Meeting Called to Order at \_\_\_\_\_ pm**
- 2. Pledge of Allegiance**
- 3. Roll Call**

Cliff Rabuffo, Chair	( ) Present	( ) Absent
Sam Spata	( ) Present	( ) Absent
Joanne Kalb	( ) Present	( ) Absent
Vivian Welton	( ) Present	( ) Absent
Juan Rosales	( ) Present	( ) Absent
Chandra Valianti	( ) Present	( ) Absent
Tania Stapleton	( ) Present	( ) Absent
Matthew Frisch	( ) Present	( ) Absent

**Quorum of \_\_\_\_\_ members present**

- 4. Minutes from previous meeting to be approved**

**5. Communications**

**6. Old Business**

Juliana Roding

**7. New Business**

Casey, Daniel

**8. Other Business**

**9. County Liaison Report**

**10. Meeting Adjourned at \_\_\_\_\_ pm**