



*"The Heart of the Park...Where the Eagle Soars"*

[www.shandaken.us](http://www.shandaken.us)

Supervisor: (845) 688-7165

Police: (845) 688-9902

Town Clerk: (845) 688-5004

Justice Court: (845) 688-5005

Assessor: (845) 688-5003

Assessor Fax: (845) 688-5708

**ZBA/ZEO/Planning: (845) 688-5008**

Highway: (845) 688-9901

Fax: (845) 688-2041

P.O. Box 134, 7209 Rte. 28, Shandaken, NY 12480

## **Special Permit and/or Site Plan Review Application**

### **Information Sheet**

**Requirements:** The Zoning Law of the Town of Shandaken requires that all property uses requiring a special use permit be approved by the Planning Board (herein referred to as "PB") prior to the issuance of Building Permits and Certificates of Occupancy. The law has established eight (8) classes of districts and designated the applications on the Zoning Map incorporated into the law. The use regulations in each zoning district are set forth in the District Schedule of Use Regulations, §116.10 of the Zoning Codes. These codes may be reviewed online at: [www.shandaken.us](http://www.shandaken.us)

**Application:** At least ten (10) days prior to the PB meeting, eight (8) copies of the application and all supporting documentation, plus four (4) hard copies of the plot plan and a PDF copy shall be submitted to the Building Department, together with applicable fees. The PB meets on the second Wednesday of each month at 7:00p.m. at the above noted address. Should you have any questions, please advise this department at least seven (7) days in advance so that you may be placed on the agenda for the Workshop Meeting which is held the last Wednesday of each month.

**Supporting Documentation:** A detailed plan for the proposed business or development, drawn to a readable scale and including all items indicated on the Site Plan Checklist, together with an AREA MAP, showing all adjacent properties, their owners, subdivisions and easements; a map of the applicant's contiguous holdings; and an existing conditions map, prepared by a licensed surveyor or professional engineer at a scale not less than 1" = 100' including metes and bounds description, locations of natural features, such as streams, wetlands, major rock or rock outcroppings, soil types and conditions, areas subject to flooding and landslides, major stands of trees and existing free-standing trees 12" or more in diameter at chest height within 25' of existing or proposed improvements and the location of existing man-made improvements of features such as buildings, roads, walls, fences, sidewalks, utilities and easements and a topographic map with contour intervals not greater than ten (10) feet, unless the PB requests lesser intervals.

**Preliminary & Public Hearings:** As previously stated, the above information should be submitted not less than ten (10) days prior to a preliminary meeting. The documents will be reviewed at a Preliminary Hearing, and if any further data is required, applicant will be advised. A Public Hearing will be scheduled in accordance with the procedures set forth in §116-42 of the Zoning Law and Chapter 274a of the Town Law. When the application is moved to Public Hearing, all owners of abutting property, and all owners of property directly opposite and across any public or private road must be notified by certified mail/return receipt. The applicant will be provided with an invoice and list of abutters and payment in full for such mailing is due immediately.

**Decision:** After review of all information at the Public Hearing, the recommendations of other agencies whose consultations are mandated by law, and consideration of the provisions of the Zoning Law and other applicable ordinances, the PB will approve, approve with conditions or deny the application. The filing of the decision with the Town Clerk, in the case of approval, is deemed a Special Permit.

**Expiration:** Under §116.45 of the Zoning Code, a Special Permit shall be deemed to authorize only one (1) particular special use, and shall expire if a building permit for the special use permit activity is not issued within one (1) year of the date of issuance of the Special Use Permit.

### **Town of Shandaken Fee Schedule**

*Effective October 2020*

|                                                           |           |
|-----------------------------------------------------------|-----------|
| 1. Pre-Application Review                                 | No Charge |
| 2. Application for Special Permit and/or Site Plan Review | \$150     |

**Note:** The listed in #2 is only applicable when the project does not trigger fees covered under items #3 and #4 listed below.

|                                                                    |                                                                                                                          |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| 3. <u><b>Planning Fees for New or Replacement Construction</b></u> |                                                                                                                          |
| Residential Development of Multiple Dwelling Units                 | \$150 per application, plus<br>\$25 per dwelling unit w/up to two (2) bedrooms, or<br>\$15 per bedroom per dwelling unit |
| Commercial Development                                             | \$150 per application, plus<br>\$50 per 1,000 sqft of Building Footprint<br>or fraction thereof                          |
| 4. <u><b>Site Development Disturbance</b></u>                      |                                                                                                                          |
| Up to one (1) acre of disturbance                                  | \$250 per application                                                                                                    |
| More than one (1) less than ten (10) acres of disturbance          | \$500 per application                                                                                                    |
| More than ten (10) acres of disturbance                            | \$2,500 plus \$50 per acre above ten (10) acres of disturbance                                                           |

**Note:** Site Development Disturbance applies to Special Permits and/or Site Plan Reviews which include grading, clearing, and demolition.

**Special Permit and/or Site Plan Review Application**

**Applicant Information** (if applicant is not the owner of the property, a notarized Agent Authorization form must be submitted)

**Plaza 28 Corp.**

**same as applicant**

Name

Name of Owner if other than Applicant



Mailing Address

City/State/Zip

Contact Number

**Property Information**

Section 25.1 Block 1 Lot 3.110 Zoning District CLI Size 9.99 acres

Physical address: 5575 Route 28 Phoenicia, NY 12464 which is on the southwest  
side of Route 28 road/street/lane, in the Hamlet of Phoenicia,  
within 0 feet of State/County Highway # 28 in the Town of  
Shandaken.

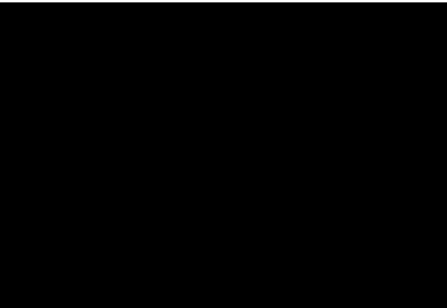
**Representative Information**

Control Point Associates

Patricia P. Brooks, L.S. (from Control Point)

Surveyor or Engineer (preparing the Site Plan)

Other Representative



Mailing Address

City/State/Zip

Contact Number

**Use**

Current Use Multi-tenant shopping plaza

Proposed Use (attach additional pages if needed)

Renovation of existing shopping plaza with conversion of prior uses to eating and drinking  
establishments with other service businesses as more particularly outlined on the site  
plan map

### STATEMENT

The undersigned as individual owner(s) or as a qualified officer of the corporate owner of the above described property, hereby apply for approval of the proposed use and/or site plan for the development of the property in accordance with the provisions of the Zoning Law of the Town of Shandaken and authorize entry upon the property for site inspections by Planning/Zoning Officials and their authorized representatives. Further, I do hereby affirm that all fees, permits, and charges applicable under the laws and ordinance of the State of New York and Town of Shandaken (including those required for any environmental impact studies, etc) will be paid; also, any legal or engineering fees required, including consultant fees, if warranted, will be paid by applicant(s). Fees are due and payable to: Town of Shandaken upon submission of the application. Any of the additional fees can be paid prior to the final hearing.

Signature(s)

[Signature] Pros.  
[Signature] Vice Pres  
[Signature] Officer

Date

6-30-26  
6-30-26  
6-30-26

**Note: Compliance with requirements shall be the sole responsibility of the applicant and/or his representative. Under the New York State SEQR law, it is a requirement to fill out an EAF statement for submission with this application.**

### Attachment – Plot Plan

Section: 25.1 Block: 1 Lot: 3.110

Location of lot: 5575 Route 28 Phoenicia, NY 12464

**Note:** Plot plan must show the configuration of the lot (can be sketch plan) showing all buildings on the Parcel, giving the dimensions of each structure and **must reflect the setbacks of each Structure from the property lines (front/rear/sides.)** Sketch must be drawn to scale with scale indicated (if not providing professional drawings/plat.)

### Site Plan Checklist

If the application includes the need for a Site Plan, the following checklist will simplify the items that will be required by the Planning Board. Please provide written responses to any required information that cannot be clearly reflected on the Site Plan. If you feel that the requirement is not applicable (N/A), you can check the box indicated. The final decision regarding whether information is necessary lies with the Planning Board.

Done   N/A

- |                                     |                                     |                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 1. Title of drawing, including name and address of applicant and person(s) responsible for preparation of such drawing.                                                                                                                                                                                                                                                                         |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 2. North arrow, scale and date.                                                                                                                                                                                                                                                                                                                                                                 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 3. Accurate boundaries of the property plotted to scale.                                                                                                                                                                                                                                                                                                                                        |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 4. Existing watercourses.                                                                                                                                                                                                                                                                                                                                                                       |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 5. Grading and drainage plan showing existing and proposed contours at an appropriate interval to be specified by the Planning Board at the sketch plan conference, with two foot contour intervals and soils data generally required on that portion of any site proposed for development where general site grades exceed 5% or there may be susceptibility to erosion, flooding, or ponding. |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 6. Location, proposed use, and height of all buildings.                                                                                                                                                                                                                                                                                                                                         |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 7. Location, design, and construction materials of all parking and truck-loading areas, with access and egress drives thereto.                                                                                                                                                                                                                                                                  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 8. Provision(s) for pedestrian access.                                                                                                                                                                                                                                                                                                                                                          |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 9. Location of outdoor storage of equipment and materials, if any.                                                                                                                                                                                                                                                                                                                              |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 10. Location, design, and construction materials of all existing or proposed site improvements, including drains, culverts, retaining walls, and fences.                                                                                                                                                                                                                                        |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 11. Description of the method of sewage disposal and the location, design, and construction materials of such facilities.                                                                                                                                                                                                                                                                       |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 12. Description of method of securing water supply and the location, design, and construction materials of such facilities.                                                                                                                                                                                                                                                                     |
| <input type="checkbox"/>            | <input type="checkbox"/>            | 13. Location of fire and other emergency zones, including the location of the nearest water supply for fire emergencies.                                                                                                                                                                                                                                                                        |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 14. Location, design, and construction materials of all energy distribution facilities Including electrical, gas, and solar energy.                                                                                                                                                                                                                                                             |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 15. Location, size, design, and construction materials of all proposed signage.                                                                                                                                                                                                                                                                                                                 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 16. Location and proposed development of all buffer areas, including indications of existing vegetative cover.                                                                                                                                                                                                                                                                                  |

- ☒ ☐ 17. Location and design of outdoor lighting facilities, including data regarding when appropriate, lighting levels both within the site and at the site's boundaries.
- ☒ ☐ 18. Designation of the amount of building area proposed for retail sales, office use, or similar commercial activity.
- ☐ ☒ 19. Detailed landscaping plan and planting schedule including the number, size, type, and location of all canopy trees or understory trees, shrubs, and ground covers to be planted.
- ☐ ☒ 20. Building elevations and sections at a scale sufficient to delineate clearly the massing and the exterior materials, textures, and colors of all buildings and other structures shown on the Site Plan.
- ☒ ☐ 21. Other elements integral to the proposed development, as considered necessary By the Planning Board, including the identification of and State or County permits Required for the project's execution.

**ALL ISSUES HAVE BEEN READ AND ADDRESSED FOR THE APPLICATION**

Name of Applicant(s) Plaza 28 Corp.

SBL 25.1-1-3.110

\*\*\*\*\*SHORT ENVIRONMENTAL ASSESSMENT FORM FOLLOWS\*\*\*\*\*



**LETTER OF AUTHORIZATION**

I, Zachary Veitch of Plaza 28 Corp., am owner of property located at 5575 Route 28 in the Town of Shandaken Ulster County NY having the Tax Map Designation of Section 25.1 Block 1, Lot 3.110.

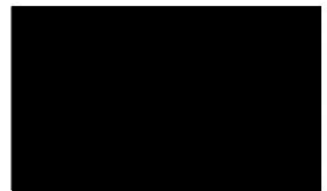
I hereby authorize the firm Control Point Associates, Inc. to act as my agent to represent my interest in applying to the Town of Shandaken Planning Board, Zoning Board, and/or Town Board as may be required to obtain approvals for a Site Plan.

Signature

6-30-26

Date





**LETTER OF AUTHORIZATION**

I, Samanth Veitch of Plaza 28 Corp., am owner of property located at 5575 Route 28 in the Town of Shandaken Ulster County NY having the Tax Map Designation of Section 25.1 Block 1, Lot 3.110.

I hereby authorize the firm Control Point Associates, Inc. to act as my agent to represent my interest in applying to the Town of Shandaken Planning Board, Zoning Board, and/or Town Board as may be required to obtain approvals for a Site Plan.

Signature

Date

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**CONTROL POINT**  
**ASSOCIATES, INC. P.C.**  
traditional methods | modern approaches

**LETTER OF AUTHORIZATION**

I, Fred Veitch of Plaza 28 Corp., am owner of property located at 5575 Route 28 in the Town of Shandaken Ulster County NY having the Tax Map Designation of Section 25.1 Block 1, Lot 3.110.

I hereby authorize the firm Control Point Associates, Inc. to act as my agent to represent my interest in applying to the Town of Shandaken Planning Board, Zoning Board, and/or Town Board as may be required to obtain approvals for a Site Plan.

Signature

6-30-26

Date



EXISTING SIGNAGE  
LANDS OF PLAZA 28 CORP

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

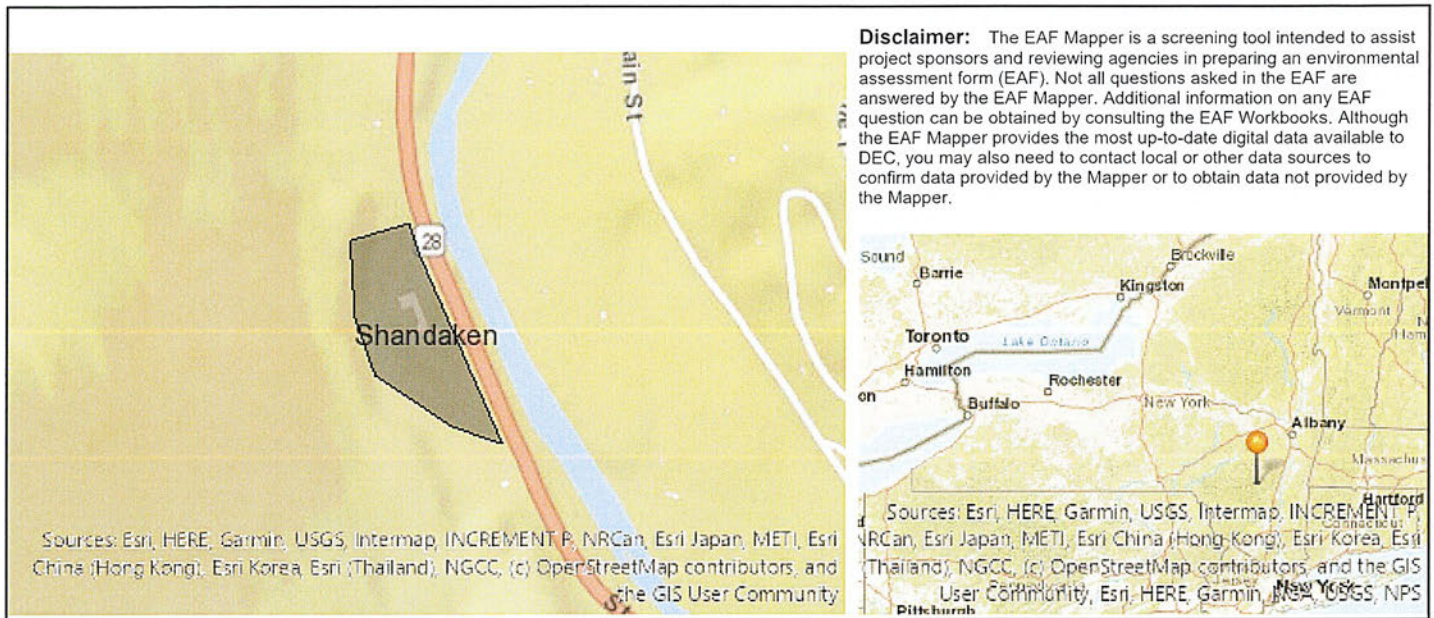
**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| <b>Part 1 – Project and Sponsor Information</b>                                                                                                                                                                               |  |                                                                         |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|--------------------------|
| Name of Action or Project:<br><b>Site Plan of Lands of Plaza 28 Corp.</b>                                                                                                                                                     |  |                                                                         |                          |
| Project Location (describe, and attach a location map):<br><b>5575 Route 28 Town of Shandaken Tax Parcel 25.1-1-3.110</b>                                                                                                     |  |                                                                         |                          |
| Brief Description of Proposed Action:<br><b>Owner applicants Plaza 28 Corp. are seeking site plan approval for renovations and change of use at an existing shopping plaza.</b>                                               |  |                                                                         |                          |
| Name of Applicant or Sponsor:                                                                                                                                                                                                 |  | <div style="background-color: black; width: 100%; height: 40px;"></div> |                          |
| <b>Control Point Associates Patricia P. Brooks, L.S.</b>                                                                                                                                                                      |  |                                                                         |                          |
| Address:                                                                                                                                                                                                                      |  | <div style="background-color: black; width: 100%; height: 40px;"></div> |                          |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?                                                                                        |  | NO                                                                      | YES                      |
| If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If No, continue to question 2.                    |  | <input checked="" type="checkbox"/>                                     | <input type="checkbox"/> |
| 2. Does the proposed action require a permit, approval or funding from any other government Agency?                                                                                                                           |  | NO                                                                      | YES                      |
| If Yes, list agency(s) name and permit or approval:                                                                                                                                                                           |  | <input checked="" type="checkbox"/>                                     | <input type="checkbox"/> |
| 3. a. Total acreage of the site of the proposed action?                                                                                                                                                                       |  | 9.99 acres                                                              |                          |
| b. Total acreage to be physically disturbed?                                                                                                                                                                                  |  | 0 acres                                                                 |                          |
| c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?                                                                                                        |  | 9.99 acres                                                              |                          |
| 4. Check all land uses that occur on, are adjoining or near the proposed action:                                                                                                                                              |  |                                                                         |                          |
| <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) |  |                                                                         |                          |
| <input checked="" type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input checked="" type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):                                                          |  |                                                                         |                          |
| <input type="checkbox"/> Parkland                                                                                                                                                                                             |  |                                                                         |                          |

|                                                                                                                                                                                                                                                                                                                                                                                      |                                     |                                     |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|--------------------------|
| 5. Is the proposed action,                                                                                                                                                                                                                                                                                                                                                           | NO                                  | YES                                 | N/A                      |
| a. A permitted use under the zoning regulations?                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Consistent with the adopted comprehensive plan?                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?                                                                                                                                                                                                                                                                      | NO                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?                                                                                                                                                                                                                                                                     | NO                                  | YES                                 |                          |
| If Yes, identify:                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels?                                                                                                                                                                                                                                                                                     | NO                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| b. Are public transportation services available at or near the site of the proposed action?                                                                                                                                                                                                                                                                                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 9. Does the proposed action meet or exceed the state energy code requirements?                                                                                                                                                                                                                                                                                                       | NO                                  | YES                                 |                          |
| If the proposed action will exceed requirements, describe design features and technologies:<br>All renovations will conform with applicable energy code requirements                                                                                                                                                                                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| 10. Will the proposed action connect to an existing public/private water supply?                                                                                                                                                                                                                                                                                                     | NO                                  | YES                                 |                          |
| If No, describe method for providing potable water: _____                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| 11. Will the proposed action connect to existing wastewater utilities?                                                                                                                                                                                                                                                                                                               | NO                                  | YES                                 |                          |
| If No, describe method for providing wastewater treatment: _____                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| 12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? | NO                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?                                                                                                                                                                                             | NO                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____                                                                                                                                                                                                                                                                                   |                                     |                                     |                          |
| There are no regulated wetlands affected or impacted by this proposal                                                                                                                                                                                                                                                                                                                |                                     |                                     |                          |

|                                                                                                                                                                                                                                                                                                |                                     |                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:                                                                                                                                                                     |                                     |                                     |
| <input type="checkbox"/> Shoreline <input checked="" type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional<br><input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban |                                     |                                     |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?                                                                                                                         | NO                                  | YES                                 |
| Timber Rattlesnake                                                                                                                                                                                                                                                                             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 16. Is the project site located in the 100-year or 500-year flood plain?                                                                                                                                                                                                                       | NO                                  | YES                                 |
|                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,                                                                                                                                                                                     | NO                                  | YES                                 |
|                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| a. Will storm water discharges flow to adjacent properties?                                                                                                                                                                                                                                    | <input type="checkbox"/>            | <input type="checkbox"/>            |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?                                                                                                                                                                                        | <input type="checkbox"/>            | <input type="checkbox"/>            |
| If Yes, briefly describe:                                                                                                                                                                                                                                                                      |                                     |                                     |
|                                                                                                                                                                                                                                                                                                |                                     |                                     |
| 18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?                                                                                                                | NO                                  | YES                                 |
| If Yes, explain the purpose and size of the impoundment:                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                                                                                                                                                                                                                                                                                                |                                     |                                     |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?                                                                                                                                                     | NO                                  | YES                                 |
| If Yes, describe:                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                                                                                                                                                                                                                                                                                                |                                     |                                     |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?                                                                                                                                                   | NO                                  | YES                                 |
| If Yes, describe:                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                                                                                                                                                                                                                                                                                                |                                     |                                     |
| 21. Is the project located within, or within ½ mile of, a disadvantaged community?                                                                                                                                                                                                             | NO                                  | YES                                 |
|                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| If No, could impacts from the project affect a disadvantaged community?                                                                                                                                                                                                                        | <input type="checkbox"/>            | <input type="checkbox"/>            |
| If Yes to either question in 21, answer the following question.                                                                                                                                                                                                                                |                                     |                                     |
| a. Identify the potential pollution impacts of the project, either direct or indirect, that may occur within the disadvantaged community (e.g., wastewater discharges, air emissions, noise, odors, solid or hazardous waste generation or management):                                        |                                     |                                     |
|                                                                                                                                                                                                                                                                                                |                                     |                                     |
| <b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>                                                                                                                                                                                          |                                     |                                     |
| Applicant/sponsor/name: Control Point Associates Patricia P. Brooks, L.S. Date: 07/25/2026                                                                                                                                                                                                     |                                     |                                     |
| Signature: <u>Patricia P. Brooks</u> Title: Land Surveyor & Agent                                                                                                                                                                                                                              |                                     |                                     |



|                                                                                               |                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part 1 / Question 7 [Critical Environmental Area]                                             | No                                                                                                                                                     |
| Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites] | No                                                                                                                                                     |
| Part 1 / Question 12b [Archeological Sites]                                                   | No                                                                                                                                                     |
| Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]                               | Yes - Digital mapping information on local, New York State, and federal wetlands and waterbodies is known to be incomplete. Refer to the EAF Workbook. |
| Part 1 / Question 15 [Threatened or Endangered Animal]                                        | Yes                                                                                                                                                    |
| Part 1 / Question 15 [Threatened or Endangered Animal - Name]                                 | Timber Rattlesnake                                                                                                                                     |
| Part 1 / Question 16 [100 or 500 Year Floodplain]                                             | No                                                                                                                                                     |
| Part 1 / Question 20 [Remediation Site]                                                       | No                                                                                                                                                     |
| Part 1 / Question 21 [Disadvantaged Community]                                                | No                                                                                                                                                     |